

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from LEHI CITY, dated February 27<sup>th</sup>, 2018, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to LEHI CITY, located in Utah County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 27<sup>th</sup> day of March, 2018 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX  
Lieutenant Governor



153 North 100 East  
Lehi, UT 84043  
(801) 768-7100

March 22, 2018

**NOTICE OF IMPENDING BOUNDARY ACTION**

Spencer J. Cox, Lieutenant Governor  
State of Utah  
P.O. Box 142325  
Salt Lake City, Utah 84114-2325

e-mailed to: [annexations@utah.gov](mailto:annexations@utah.gov)

**RE: Mike Goodrich Annexation into Lehi City**

Dear Sir,

At the February 27, 2018, Lehi City Council Meeting the Mayor and City Council unanimously approved Ordinance #21-2018 approving the Annexation to Lehi City.

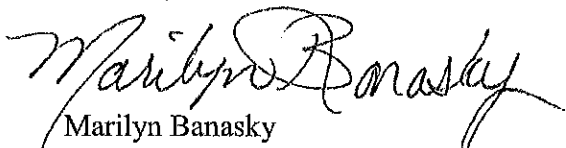
Enclosed you will find the above referenced ordinance along with the plat map of the property to be annexed into Lehi City. This annexation meets all the requirements of UCC 10-2-425.

Please send the Certificate of Annexation to:

Marilyn Banasky, City Recorder  
Lehi City  
153 N. 100 E.  
Lehi, UT 84043

I can be reached at [mbanasky@lehi-ut.gov](mailto:mbanasky@lehi-ut.gov) or by calling (385) 201-2254.

Sincerely,

  
Marilyn Banasky  
City Recorder, CMC

enclosures



**ORDINANCE NO: 21-2018**

**AN ORDINANCE APPROVING THE MIKE GOODRICH ANNEXATION**

WHEREAS, the Lehi City Council has adopted a resolution of intent to annex real property known as the Mike Goodrich Annexation, located at 560 West 820 North and further identified by Exhibit "A" pursuant to the provisions of Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council conducted a public hearing on the 27th day of February, 2018, after having published notice as also required by Section 10-2-418 of the Utah Code; and

WHEREAS, the Lehi City Council noted that there were no protests filed to defeat the annexation as required by Section 10-2-418 of the Utah Code.

NOW, THEREFORE, IT IS ORDAINED by the City Council of Lehi City, Utah, as follows:

Section 1. The Lehi City Council finds that the proposed Mike Goodrich Annexation as more fully described on the transparent reproducible Annexation Plat and the attached Exhibit "A", in the judgment of Lehi City, meets the standards set forth in Section 10-2-418 of the Utah Code.

Section 2. The area as specifically described in the Annexation Plat is hereby annexed to Lehi City, subject to compliance with the terms and provisions of the Annexation Agreement, a copy of which is attached hereto.

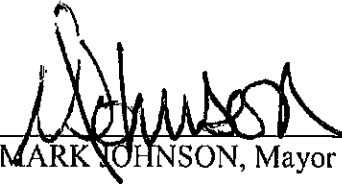
Section 3. Pursuant to Utah Code Ann. §10-9-406, the City Council hereby assigns the R-1-22 zoning district designation to the territory depicted on the Annexation Plat which is being annexed to Lehi City by this ordinance, and further directs that the Official Zoning District Map of Lehi City be amended to show the area as part of Lehi City with the new zoning district designation.

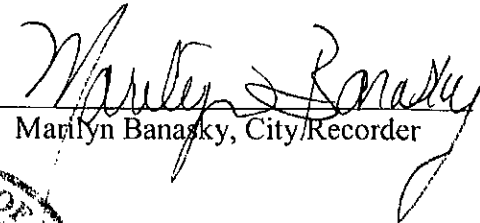
Section 4. The Mayor is hereby authorized to sign this ordinance. Once all provisions of the Annexation Agreement which are conditions precedent to the Annexation have been complied with, including the water dedication requirement described in Chapter 27 of the Lehi City Development Code, the City Recorder is directed to file the transparent reproducible Annexation Plat, together with a certified copy of this ordinance in the office of the Utah County Recorder

Section 5. This ordinance shall become effective on the date that it is filed in the office of the Utah County Recorder.

Approved and adopted by the Lehi City Council this 27th day of February, 2018.

ATTEST

  
MARK JOHNSON, Mayor

  
Marilyn Banasky, City Recorder



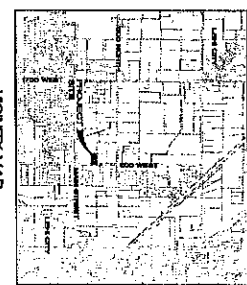
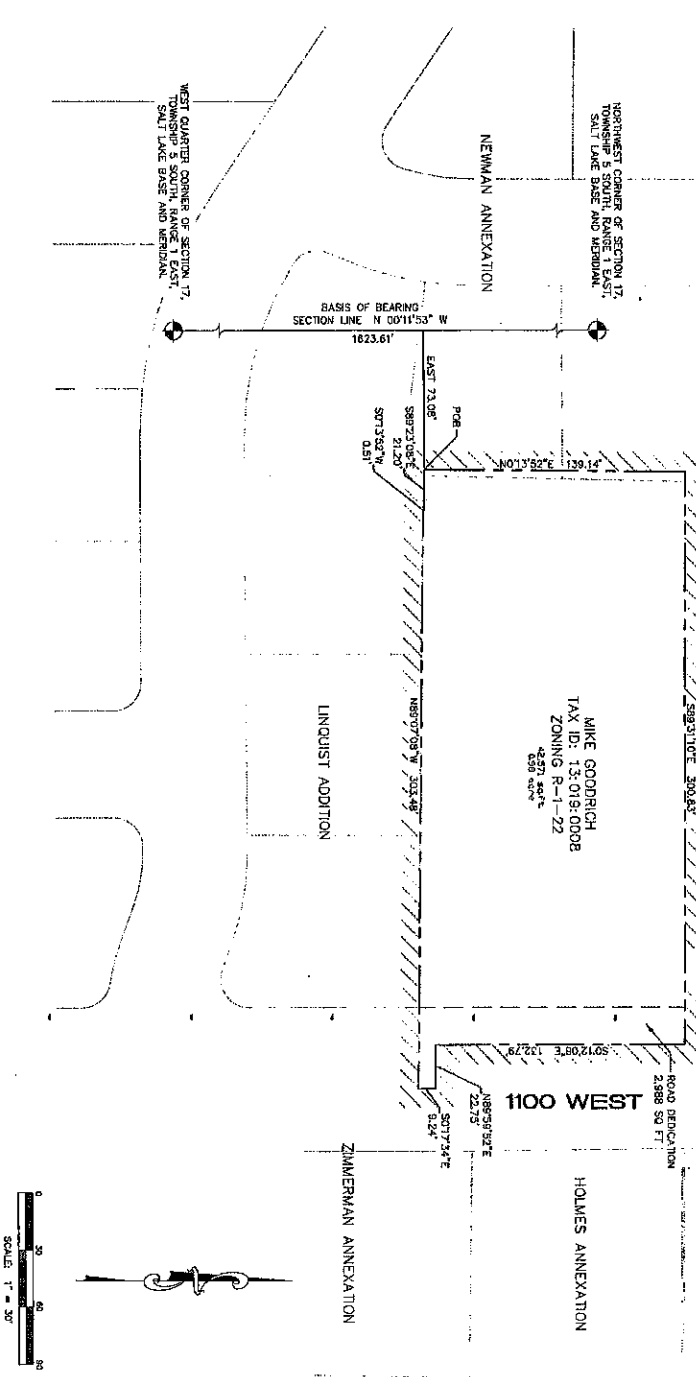
## EXHIBIT "A"

### Mike Goodrich Annexation Legal Description

Beginning at a point which is North 00°11'53" West 1623.61 feet and East 73.08 feet from West Quarter Corner of Section 17, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence North 00°13'52" East 139.14 feet along the Newman Annexation; thence South 89°31'10" East 300.83 feet along the Teddy Parker Addition; thence along the Holmes Annexation the following two courses South 00°12'08" East 132.79 feet; thence North 89°59'52" East 22.75 feet; thence South 00°17'34" East 9.24 feet along the Zimmerman Annexation; thence North 89°07'08" West 303.48 feet along the Linquist Addition; thence along the Newman Annexation the following two courses North 00°13'52" East 0.51 feet; thence North 89°23'08" West 21.20 feet to the point of beginning.

Basis of Bearing: the line between the West Quarter Corner and the Northwest Corner of Section 17, Township 5 South, Range 1 East, Salt Lake Base and Meridian which bears North 00°11'53" West

**TRANE ENGINEERING, P.C.**  
 CONSULTING ENGINEERS AND LAND SURVEYORS  
 2700 WEST 10TH AVENUE, SUITE 100, DENVER, COLORADO 80202



LOCATION MAP

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO THE CITY OF LEHI, SALT LAKE COUNTY, UTAH.

**ANNEXATION DESCRIPTION**

Beginning at a point which is North 07°15'32" West 1623.61 feet and East 73.08 feet from the West Quarter Corner of Section 17, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South 23°05'05" East 21.20 feet; thence North 07°05'30" West 303.48 feet; thence North 07°15'32" East 0.51 feet; thence North 07°15'32" East 21.20 feet to the point of beginning. The area between the East Quarter Corner and the Northwest Corner of Section 17, Township 5 South, Range 1 East, Salt Lake Base and Meridian which contains North 07°15'32" West.



*Trane Engineering, P.C.*  
 SURVEYOR  
 Dated: 13, 2018

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY EXEMPTED AS A FINAL PLAT. THE PLAT IS NOT SUBJECT TO A FINAL PLAT REVIEW BY THE COUNTY SURVEYOR.



*Chris R. Kelly*  
 SURVEYOR  
 Dated: 13, 2018

COUNTY SURVEYOR'S SEAL

**ACCEPTANCE BY LEGISLATIVE BODY**

THIS IS TO CERTIFY THAT WE, THE UNDERSIGNED LEHI CITY COUNCIL, HAVE ADOPTED A RESOLUTION, OF ITS OWN VOLUNTARY MOTION, TO ANNEX THE TRACT OF LAND SHOWN ON THIS PLAT TO THE CITY OF LEHI, SALT LAKE COUNTY, UTAH. A COPY OF THE RESOLUTION HAS BEEN FILED FOR THE RECORD AND THAT WE HAVE EXAMINED AND SO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF OUR CITY AND THAT THE TRACT OF LAND IS TO BE ANNEXED TO THE CITY OF LEHI.

**MIKE GODDRICH** ANNEXATION  
 Dated: 13, 2018 BY: *Mike Goddich*  
*Goddich*

*Trane Engineering, P.C.*  
 BY: *Trane Engineering, P.C.*



**ANNEXATION PLAT**

**MIKE GODDRICH**  
**ANNEXATION**

LEHI CITY, UTAH  
 SCALE 1" = 30 FEET